

NOTICE OF MEETING OF THE
STORM WATER MANAGEMENT ADVISORY COMMITTEE
ARANSAS COUNTY, TEXAS

NOTICE IS HEREBY GIVEN THAT A MEETING OF THE ABOVE NAMED COMMITTEE *UTCA GOVERNMENT CODE, SECTION 551.001 (4)* WILL BE HELD ON THE 4th DAY OF APRIL, 2011 AT 1:30 P.M. AT THE ARANSAS COUNTY SERVICE CENTER, 1931 FM 2165, ROCKPORT, TEXAS, AT WHICH TIME THE FOLLOWING SUBJECTS WILL BE DISCUSSED, TO-WIT:

1. OPEN MEETING & DECLARE QUORUM - McLallen
2. READ AND APPROVE MINUTES FROM THE MARCH 7, MARCH 24, AND MARCH 28, 2011 STORMWATER MANAGEMENT ADVISORY COMMITTEE MEETINGS - McLallen
3. GENERAL DISCUSSION OF THE OPEN HOUSE - Reid
4. STORMWATER MANAGEMENT PLAN STATUS REPORT - Reid, NEI
5. DISCUSSION AND POSSIBLE ACTION OF CAPITOL IMROVEMENT PROJECT PLAN & PROCESS TO IMPLEMENT PLAN - Reid
6. DISCUSSION AND POSSIBLE ACTION OF TECHNICAL COMMITTEE'S PRINCIPLES AND SEQUENCE GUIDELINES FOR THE CIP PLAN - Reid, Matthew
7. STAFF REPORT - Reid
8. ADJOURN

DATED THIS THE 30TH DAY OF APRIL, 2011.

FILED
AT 3:25 P.M.

MAR 30 2011

*Posted
3:30P*



By: _____

David J. Reid, P.E.

Peggy L. Friebele
PEGGY L. FRIEBELE
COUNTY CLERK, ARANSAS COUNTY, TEXAS

I, the undersigned, County Clerk, do hereby certify that the Notice of the above named Storm Water Management Advisory Committee, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the courthouse lobby of Aransas County, Texas on the 30th day of March, 2011, and said Notice remained so posted continuously for at least seventy-two (72) hours preceding the scheduled time of said Meeting.

Dated this the ____ day of _____, 2011.

COUNTY CLERK, ARANSAS COUNTY, TEXAS